Paul and Today’s Capitalism – the Future of L’Avenir and Long Tempes
By Shomit Sirohi

I. Modern Capitalism and Communism – To Guide All in Daily Life and Bread – How the Prophet Organises a Visit to Vatican, with Pope to Damascus – and All its Formalisms with Paul’s Women which are Lovers to Sirohi – Our Path to Christ as is the Aegean sea and even Principles of the Bible and Quran, even Torah announced as News Per Day

In fact there is a Paulinian epistle for the poor to be in protest mass line which then is the neave which is strengthened each day on which the Party of the people and in fact modern companies such as Deterior and even Ferrari finally breathe free utopia as life – because six epistles now practice the line of meeting the Christ of Prophet and all his aspects of daily organizing in Church will is now Testament.

I. Follow the life to a Office
II. Follow by law and practice of all in one and one in all
III. Follow in a Paulinian guidance in system and full system in fact
IV. Live by law
V. Law is not alienated but in fact collectively formed
VI. Foundations of the Church that in fact we are all Spirit and all guidance

II. What this means in fact in modern capitalism – abolishing alienation of our life and all in the poorest India

In fact this means six epistles as six protests and their laws with our daily collective life followed as economics according to Slavoj Zizek, as simple measure for all and one.

I. Economics for profit and accountants who theatrically hold one to account in clinching the person before accounts and followed that way
II. The poorest organised in the same sense of holding their weight in wages accounted this way.
III. Mass organisers all participating in the grass-root to organise the poor in the line of curation and will of Leaders to set up a Congress to rally the masses on a hoarding called a Tent.
IV. In our lives as well – a Tent will be the place to visit with someone to Guide, in fact as Paul’s will to wait for their commandments as in fact to guide one and all together as feminist mass to join the cars parked out in hotel philosophy with collective not alienated will.
V. Mass collections with us as mass.
VI. Only the mass.